

AGENDA
METROPOLITAN COUNCIL
GREATER BATON ROUGE AIRPORT AUTHORITY
EAST BATON ROUGE SEWERAGE COMMISSION
CAPITAL IMPROVEMENTS DISTRICT
CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE
Wednesday, May 23, 2018
3:30 PM Presentations and Special Recognitions
4:00 PM Metropolitan Council Meeting

PUBLIC COMMENT POLICY

This is a public meeting. In accordance with Title 1, Sections 1.2(c)(9) and 1.7(a) of the Code of Ordinances, all items on this agenda are open for public comment with the exception of those items listed as "Introductions". Items listed as "Introductions" will be available for public comment at subsequent meetings. Those members of the public desiring to speak on a particular item should refer to a meeting agenda and complete necessary information, prior to the meeting, on either of the two monitors located in the lobby outside the chambers. If arriving after 4:15, fill out a request to speak card indicating which item you wish to speak on and place it in the designated location prior to the meeting. Once the item is announced, each person's name who has completed the electronic form or filled out a card will be called on to speak for the amount of time so designated by the Pro-Tem.

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATIONS AND SPECIAL RECOGNITIONS

ADOPTION AND APPROVAL OF MINUTES

1. 18-00588 Approval and adoption of the Metropolitan Council Meeting of May 9, 2018. By Council Administrator/Treasurer.

INTRODUCTIONS

SECTION 2.12 INTRODUCTIONS

2. 18-00591 Amending the 2018 current expense budget so as to appropriate \$600,000 from General Fund - Fund Balance Assigned for Police to fund drug law enforcement overtime within the Police Department. (Budget Supplement 8638). By Police Chief.
Introduce for public hearing/meeting on June 13, 2018
[Supporting Documentation](#)
3. 18-00598 Amending the 2018 Current Expense Budget so as to appropriate \$19,000.00 for the special revenue fund budget entitled "19th Judicial District Court – Off-Duty Police Witness Fees" for the purpose of paying witness fees to off-duty law enforcement officers, in accordance with La. R.S. 15:255. (B.S. 8637). By 19th Judicial District Court.
Introduce for public hearing/meeting on June 13, 2018
[Budget Supplement 8637](#)
4. 18-00605 Authorization to appropriate a total of \$700,000 from the Airport's cash account Maintenance & Operations 5810-0000-00-0000-0000-000000-100005 to be placed in the EMAS Repairs Account 5821-0900-30-0910-0920-0000-000000-647900-A0097 E 9800000097-5821000000-0000000000-647900 to fund the replacement of blocks. By Interim Aviation Director.
Introduce for public hearing/meeting on June 13, 2018
[Cover Letter](#)

5.

18-00616

Amending the 2018 capital budget so as to appropriate \$350,000 for improvements to the Riverfront Plaza Refurbishment funded from state sales tax rebates on hotel/motel rooms dedicated for Riverfront Improvements (Budget Supplement No. 8639). By Mayor-President.

Introduce for public hearing/meeting on June 13, 2018

[Supporting Documentation](#)
6.

18-00626

Amending the 2018 current expense for the Chaneyville Fire Protection District so as to appropriate \$70,000 for operational needs and fire fighter equipment funded from revenues dedicated to the district. By Chaneyville Fire Chief.

Introduce for public hearing/meeting on June 13, 2018

[Supporting Documentation](#)

CONDEMNATION INTRODUCTIONS

7.

18-00582

Charles N. Ward

4653 Clayton Drive, Lot 41, Square 10

North Highlands Addition Subdivision - Council District 5 - Green

Introduce for public hearing/meeting on June 13, 2018

[Picture](#) [Picture](#) [Inspector's Report](#)
8.

18-00584

Rachel Walker and Susanna Sims

2010 Kansas Street, Lot 41, Square 9

South Baton Rouge Subdivision - Council District 10 - Wicker

Introduce for public hearing/meeting on June 13, 2018

[Picture](#) [Picture](#) [Inspector's Report](#)
9.

18-00585

Donovan Cummings

2522 Thomas Delpit Drive, Lot 31, Square 47

South Baton Rouge Subdivision - Council District 10 - Wicker

Introduce for public hearing/meeting on June 13, 2018

[Picture](#) [Picture](#) [Inspector's Report](#)
10.

18-00586

Benjamin R. Taylor, II & Brigitte D. Taylor

2045 Ellerslie Drive, Lot 3, Square 1

Ellerslie Subdivision - Council District 10 - Wicker

Introduce for public hearing/meeting on June 13, 2018

[Picture](#) [Picture](#) [Inspector's Report](#)
11.

18-00587

Mary Edwards Cotton, Edward Cotton, & Prince A. Cotton

2321 & 2323 Georgia Street (House and Rear Shed), Lot 22+, Square 39

South Baton Rouge Subdivision - Council District 10 - Wicker

Introduce for public hearing/meeting on June 13, 2018

[Picture](#) [Picture](#) [Inspector's Report](#)

ADJUDICATED PROPERTY INTRODUCTIONS

12.

18-00607

Lot:	B-2-A
Subdivision:	Richland Plantation
Applicant:	Todd A. Duhon
Address:	Perkins Road
Metro Council District:	12 - Freiberg
Initial Bid Amount	\$ 100.00
Advanced costs required (certified funds):	\$ 500.00
Appraised Value:	\$ 110,000.00
Taxes Due:	\$ 75,876.37
Bids Received:	6/20/2018

Introduce for public hearing/meeting on June 27, 2018

13. 18-00608 Lot: 22-B, Square 2
Subdivision: Dayton
Applicant: Celeste Smith
Address: Pawtucket
Metro Council District: 10 - Wicker
Initial Bid Amount \$ 1,200.00
Advanced costs required (certified funds): \$ 500.00
Appraised Value: \$ 4,000.00
Taxes Due: \$ 2,766.49
Bids Received: 6/20/2018

Introduce for public hearing/meeting on June 27, 2018

14. 18-00609 Lot: 3, Square 12
Subdivision: North Baton Rouge
Applicant: Lloyd E. Walker
Address: Scenic Highway
Metro Council District: 2 - Banks
Initial Bid Amount \$ 100.00
Advanced costs required (certified funds): \$ 905.00
Appraised Value: \$ 30,000.00
Taxes Due: \$ 4,828.58
Bids Received: 6/20/2018

Introduce for public hearing/meeting on June 27, 2018

15. 18-00610 Lot: 4-B
Subdivision: Hector Young Tract
Applicant: Lloyd E. Walker
Address: Heck Young Road
Metro Council District: 1 - Welch
Initial Bid Amount \$ 100.00
Advanced costs required (certified funds): \$ 500.00
Appraised Value: \$ 130,000.00
Taxes Due: \$ 4,639.88
Bids Received: 6/20/2018

Introduce for public hearing/meeting on June 27, 2018

16.	18-00611	Lot:	I
		Subdivision:	McHugh Tract
		Applicant:	Lloyd E. Walker
		Address:	Unknown-Near Hillcrest Drive
		Metro Council District:	1 - Welch
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 855.00
		Appraised Value:	\$ 25,000.00
		Taxes Due:	\$ 1,439.31
		Bids Received:	6/20/2018

Introduce for public hearing/meeting on June 27, 2018

17.	18-00612	Lot:	B+, Square 5
		Subdivision:	Roppollo Villa
		Applicant:	Angela Johnson
		Address:	3422 Linden Street
		Metro Council District:	7 - Cole
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 800.00
		Appraised Value:	\$ 5,000.00
		Taxes Due:	\$ 2,567.00
		Bids Received:	6/20/2018

Introduce for public hearing/meeting on June 27, 2018

18.	18-00613	Lot:	12, Square 3
		Subdivision:	White Plains
		Applicant:	Bernadine Dunn
		Address:	Byron Street
		Metro Council District:	7 - Cole
		Initial Bid Amount	\$ 200.00
		Advanced costs required (certified funds):	\$ 500.00
		Appraised Value:	\$ 30,000.00
		Taxes Due:	\$ 11,249.32
		Bids Received:	6/20/2018

Introduce for public hearing/meeting on June 27, 2018

19.

18-00614

Lot:

Subdivision:

Applicant:

Address:

Metro Council District:

Initial Bid Amount

Advanced costs required (certified funds):

Appraised Value:

Taxes Due:

Bids Received:

18+, Square 28

Zion City

Evelyn Parker

Ford Street

5 - Green

\$ 100.00

\$ 1,310.00

\$ 6,500.00

\$ 13,484.06

6/20/2018

Introduce for public hearing/meeting on June 27, 2018

20.

18-00615

Lot:

Subdivision:

Applicant:

Address:

Metro Council District:

Initial Bid Amount

Advanced costs required (certified funds):

Appraised Value:

Taxes Due:

Bids Received:

West half of Lots 11 and 12, Square 206

Suburb Istrouma

Peggy Bush Hawkins

Winnebago Street

10 - Wicker

\$ 100.00

\$ 855.00

\$ 6,500.00

\$ 6,355.37

6/20/2018

Introduce for public hearing/meeting on June 27, 2018

PLANNING AND ZONING INTRODUCTIONS

21.

18-00567

PA-1-18 17501 Florida Boulevard

To amend the Comprehensive Land Use Plan from Agricultural/Rural (AG/RU) to Commercial (C) on property located on the north side of Florida Boulevard, at the northeast quadrant of the intersection of Florida Boulevard frontage road and Riverside Park Drive, on an approximately 0.25 acre portion of a 12.5-acre tract, known as the Jessie Kline Property. Section 70, T7S, R2E, GLD, EBRP, LA (Council District 4 - Wilson)

PLANNING STAFF FINDINGS: Recommend approval, based upon compatibility with the surrounding area and a review of the area in a greater level of detail than done at creation of the plan

Related to Case 14-18

[Application](#) [Staff Report](#)

22.

18-00568

Case 14-18 17501 Florida Boulevard

To rezone from Light Commercial (LC2) to Heavy Commercial (HC1) on property located on the north side of Florida Boulevard, at the northeast quadrant of the intersection of Florida Boulevard frontage road and Riverside Park Drive, on an approximately 0.25 acre portion of a 12.5-acre tract, known as the Jessie Kline Property. Section 70, T7S, R2E, GLD, EBRP, LA (Council District 4 - Wilson)

PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the minimum criteria for a change of zoning, if the plan amendment is approved to make it consistent, being compatible with surrounding uses, and conforming to Unified Development Code requirements

Related to PA-1-18

[Application](#) [Staff Report](#)

23. 18-00569 **PA-3-18 17000 Perkins Road**
 To amend the Comprehensive Land Use Plan from Residential Neighborhood (RN) to Neighborhood Center (NC) on property located on the south side of Perkins Road, east of Pecue Lane, and west of I-10, on Tract A of Henry Hatcher Property. Section 61, T8S,R2E, GLD, EBRP, LA (Council District 9 - Hudson)
PLANNING STAFF FINDINGS: Recommend approval, based upon an change in condition since the creation of the plan and compatibility with land uses along Perkins Road
Related to Case 22-18
[Application](#) [Staff Report](#)
24. 18-00570 **Case 22-18 17000 Perkins Road**
 To rezone from Rural (R) to General Office Low-Rise (GOL) on property located on the south side of Perkins Road, east of Pecue Lane, and west of I-10, on Tract A of Henry Hatcher Property. Section 61, T8S,R2E, GLD, EBRP, LA (Council District 9 - Hudson)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the criteria for a change of zoning, if the companion Comprehensive Plan amendment is approved, being compatible with surrounding uses, and conforming to Unified Development Code requirements
Related to PA-3-18
[Application](#) [Staff Report](#)
25. 18-00571 **PA-4-18 9939 Greenwell Springs Road**
 To amend the Comprehensive Land Use Plan from Commercial (C) to Employment Center (EC) on property located to the north side of Greenwell Springs Road, east of Joor Road, on a portion of Tract A-2-A-2-A of the Wallace Heck Tract. Section 66, T6S, R1E, GLD, EBRP, LA (Council District 5 - Green)
PLANNING STAFF FINDINGS: Recommend approval, based upon examination of the area at a greater level of detail than was done at the time the plan was originally adopted
Related to Case 23-18
[Application](#) [Staff Report](#)
26. 18-00572 **Case 23-18 9939 Greenwell Springs Road**
 To rezone from Single Family Residential (A1) and Light Commercial (C1) to Light Industrial (M1) on property located to the north side of Greenwell Springs Road, east of Joor Road, on a portion of Tract A-2-A-2-A of the Wallace Heck Tract. Section 66, T6S, R1E, GLD, EBRP, LA (Council District 5 - Green)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the criteria for a change of zoning, if the companion Comprehensive Plan amendment is approved, being compatible with surrounding uses, and conforming to Unified Development Code requirements
Related to PA-4-18
[Application](#) [Staff Report](#)
27. 18-00573 **PA-5-18 18700-18800 UND Highland Road**
 To amend the Comprehensive Land Use Plan from Industrial (I) to Employment Center (EC) on property located on the north side of Highland Road, and to the east of Old Perkins Road East, on Lot 10 of Montan Estates Subdivision. Section 54, T8S, R2E, GLD, EBRP, LA (Council District 9 - Hudson)
PLANNING STAFF FINDINGS: Recommend approval, based upon a review of the area in a greater level of detail and compatibility with surrounding uses
Related to Case 25-18
[Application](#) [Staff Report](#)

28. 18-00574 **Case 25-18 18700-18800 UND Highland Road**
 To rezone from Rural (R) to Heavy Commercial (HC2) on property located on the north side of Highland Road, and to the east of Old Perkins Road East, on Lot 10 of Montan Estates Subdivision. Section 54, T8S, R2E, GLD, EBRP, LA (Council District 9 - Hudson)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the minimum criteria for a change of zoning, if the companion Comprehensive Plan Amendment is approved, being compatible with surrounding uses, and conforming to Unified Development Code requirements
Related to PA-5-18
[Application](#) [Staff Report](#)
29. 18-00575 **PA-6-18 18500-18600 UND Highland Road**
 To amend the Comprehensive Land Use Plan from Industrial (I) to Employment Center (EC) on property located on the north side of Highland Road, and to the east of Old Perkins Road East, on Lot 9-A of Montan Estates Subdivision. Section 54, T8S, R2E, GLD, EBRP, LA (Council District 9 - Hudson)
PLANNING STAFF FINDINGS: Recommend approval, based upon a review of the area in a greater level of detail and compatibility with surrounding uses
Related to case 26-18
[Application](#) [Staff Report](#)
30. 18-00576 **Case 26-18 18500-18600 UND Highland Road**
 To rezone from Rural to Heavy Commercial (HC2) on property located on the north side of Highland Road, and to the east of Old Perkins Road East, on Lot 9-A of Montan Estates Subdivision. Section 54, T8S, R2E, GLD, EBRP, LA (Council District 9 - Hudson)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the minimum criteria for a change of zoning, if the companion Comprehensive Plan Amendment is approved, being compatible with surrounding uses, and conforming to Unified Development Code requirements
Related to PA-6-18
[Application](#) [Staff Report](#)
31. 18-00577 **PA-7-18 6900-7000 UND Burbank Drive**
 To amend the Comprehensive Land Use Plan from Compact Neighborhood (CN) to Commercial (C) on property located on the south of Burbank Drive, and to the west of South Kenilworth Parkway, on a 3.077 acre portion of 32.65-acres of Tract X-2-B-2, of Kenilworth Crossing Subdivision 2nd filing. Section 6, T8S, R1E, GLD, EBRP, LA (Council District 3 - Loupe)
PLANNING STAFF FINDINGS: Recommend approval, based upon changing development activity in the area and compatibility with surrounding higher intensity land use designations
Related to Case 34-18
[Application](#) [Staff Report](#)
32. 18-00578 **Case 34-18 6900-7000 UND Burbank Drive**
 To rezone from Rural (R) to Light Commercial (LC2) on property located on the south of Burbank Drive, and to the west of South Kenilworth Parkway, on a 3.077 acre portion of 32.65-acres of Tract X-2-B-2, of Kenilworth Crossing Subdivision 2nd filing. Section 6, T8S, R1E, GLD, EBRP, LA (Council District 3 - Loupe)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the minimum criteria for a change of zoning, if the companion Comprehensive Plan Amendment is approved, being compatible with surrounding uses, and conforming to Unified Development Code requirements
Related to PA-7-18
[Application](#) [Staff Report](#)

33. 18-00579 **Case 35-18 6900-7000 UND Burbank Drive**
 To rezone from Rural (R) to Limited Residential (A3.1) on property located on the south of Burbank Drive, and to the west of South Kenilworth Parkway, on a 10.64 acre portion of 32.65-acres of Tract X-2-B-2, of Kenilworth Crossing Subdivision 2nd filing. Section 6, T8S, R1E, GLD, EBRP, LA (Council District 3 - Loupe)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to Unified Development Code requirements
Related to Case 34-18
[Application](#) [Staff Report](#)
34. 18-00580 **PA-8-18 6755 Airline Highway**
 To amend the Comprehensive Land Use Plan from Industrial (I) to Employment Center (EC) on property located on the east side of Airline Highway, north of Prescott Road, on Lot 28-A of Kean Place Property. Section 51, T6S, R1E, GLD, EBRP, LA (Council District 5 - Green)
PLANNING STAFF FINDINGS: Recommend approval, based upon a review of the area in a greater level of detail and compatibility with surrounding uses
Related to Case 16-18
[Application](#) [Staff Report](#)
35. 18-00583 **Case 16-18 6755 Airline Highway**
 To rezone from Light Industrial (M1) to Heavy Commercial (HC2) and Commercial Alcoholic Beverage (Restaurant) (C-AB-1) on property located on the east side of Airline Highway, north of Prescott Road, on Lot 28-A of Kean Place Subdivision. Section 51, T6S, R1E, GLD, EBRP, LA (Council District 5 - Green)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the minimum criteria for a change of zoning, if the companion Comprehensive Plan Amendment is approved, being compatible with surrounding uses, and conforming to Unified Development Code requirements
Related to PA-8-18
[Application](#) [Staff Report](#)
36. 18-00589 **PA-9-18 13770 Old Hammond Highway**
 To amend the Comprehensive Land Use Plan from Compact Neighborhood (CN) to Commercial (C) on property located on the south side of Old Hammond Highway, east of Millerville Road, and west of South Flannery Road Perkins Road on Lot Y of the John J. Kohler Tract. Section 75, T7S,R2E, GLD, EBRP, LA (Council District 8 - Amoroso)
PLANNING STAFF FINDINGS: Recommend approval, based on examination of the area at a greater level of detail than was done at the time the plan was originally developed
Related to PA-9-18
[Application](#) [Staff Report](#)
37. 18-00590 **Case 24-18 13770 Old Hammond Highway**
 To rezone from Rural to Light Commercial (LC2) on property located on the south side of Old Hammond Highway, east of Millerville Road, and west of South Flannery Road on Lot Y of the John J. Kohler Tract. Section 75, T7S,R2E, GLD, EBRP, LA (Council District 8 - Amoroso)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the criteria for a change of zoning, if the companion Comprehensive Plan amendment is approved, being compatible with surrounding uses, and conforming to Unified Development Code requirements
Related to PA-9-18
[Application](#) [Staff Report](#)
38. 18-00593 **PA-10-18 2585 Brightside Drive**
 To amend the Comprehensive Land Use Plan from Residential Neighborhood (RN) to Compact Neighborhood (CN) on property located on the south side of Brightside Drive and to the west of Nicholson Drive, on Tract A of Little Valverde Property. Section 65, T7S, R1W, GLD, EBRP, LA (Council District 3 - Loupe)

Related to Case 32-18***[Application](#)***

39. 18-00594 **Case 32-18 2585 Brightside Drive**
 To rezone from Single Family Residential (A1) to Limited Residential (A3.3) on property located on the south side of Brightside Drive and to the west of Nicholson Drive, on Tract A of Little Valverde Property. Section 65, T7S, R1W, GLD, EBRP, LA (Council District 3 - Loupe)
Related to PA-10-18
[Application](#)
40. 18-00595 **Case 18-18 203, 232, and 234 Little John Drive**
 To rezone from Light Commercial (C1) to Heavy Commercial (HC1) on property located on the west side of Little John Drive, south of Florida Boulevard, on Lot 30, Lot 29, and a portion of Lot 28 of North Sherwood Forest Subdivision. Section 37, T7S, R2E, GLD, EBRP, LA (Council District 4 - Wilson)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to Unified Development Code requirements
Introduce for public hearing/meeting on June 20, 2018
[Application](#) [Staff Report](#)
41. 18-00596 **Case 19-18 6822 Ford Street**
 To rezone from Single Family Residential (A2) to Light Commercial (LC1) on property located on the west side of Mickens Road, at the southwest quadrant of the intersection of Ford Street and Mickens Road, on Lots 18-22 of Zion City Subdivision. Section 40, T6S, R1E, GLD, EBRP, LA (Council District 5 - Green)
Introduce for public hearing/meeting on June 20, 2018
[Application](#)
42. 18-00597 **Case 27-18 9323 Hyacinth Avenue**
 To rezone from Single Family Residential (A1) to Town House District (A2.5) on property located on the north side of Hyacinth Avenue, at the northeast quadrant of the intersection of Hyacinth Avenue and Emmaline Drive, on Lot B of Mayfair North Subdivision. Section 60, T8S, R1E, GLD, EBRP, LA (Council District 12 - Freiberg)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to Unified Development Code requirements
Introduce for public hearing/meeting on June 20, 2018
[Application](#) [Staff Report](#)
43. 18-00599 **Case 28-18 4760 Hooper Road**
 To rezone from Heavy Commercial (C2) to Commercial Alcoholic Beverage (Restaurant) (C-AB-1) on property located on the south side of Hooper Road, and west of Plank Road on a portion of Tract B-1-C-2-B of the Badley Tract. Section 90, T6S, R1E, GLD, EBRP, LA (Council District 5 - Green)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to Unified Development Code requirements
Introduce for public hearing/meeting on June 20, 2018
[Application](#) [Staff Report](#)

44. 18-00600 **Case 29-18 3600-3800 UND Saint Katherine Street**
 To rezone from Single Family Residential (A2) to Light Commercial (LC1) on property located on the north side of Saint Katherine Avenue, and to the east of Plank Road, on Lot 19 of Saint Gerard Place Subdivision. Section 62, T6S, R1E, GLD, EBRP, LA (Council District 5 - Green)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to Unified Development Code requirements
Introduce for public hearing/meeting on June 20, 2018
[Application](#) [Staff Report](#)
45. 18-00601 **Case 31-18 7450 Antioch Road**
 To rezone from Rural (R) to Neighborhood Commercial (NC) on property located on the west side of Antioch Road and to the south of Maison Orleans Court, on Lot 1-C-1 of Singleton Tract Property. Section 4, T8S, R2E, GLD, EBRP, LA (Council District 9 - Hudson)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to Unified Development Code requirements
Introduce for public hearing/meeting on June 20, 2018
[Application](#) [Staff Report](#)
46. 18-00602 **Case 33-18 8041 Owen Street**
 To rezone from Single Family Residential (A1) to Single Family Residential (A2.7) on property located on the north side of Owen Street, and to the south of Palm Park Lane, on Lot 4 of East Jefferson Place Subdivision. Section 83, T7S, R1E, GLD, EBRP, LA (Council District 11 - Watson)
PLANNING STAFF FINDINGS: Staff cannot certify that the proposed request meets the criteria for a change of zoning, while it conforms to UDC requirements, it is inconsistent with the Comprehensive Plan and, being midblock, will alter the character of the neighborhood
Introduce for public hearing/meeting on June 20, 2018
[Application](#) [Staff Report](#)
47. 18-00603 **RV-2-18 Hollier Road, Campbell Drive and Vida Drive**
 Revocation of multiple rights-of-way located to the south of Blount Road, within Gibbens Place and Campbell Place Subdivisions. Section 45, T7S, R1W, GLD, EBRP, LA (Council District 2 - Banks)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the minimum requirements of the Unified Development Code for Planning Commission consideration
Introduce for public hearing/meeting on June 20, 2018
[Application](#) [Staff Report](#)
48. 18-00604 **RV-3-18 Dale Drive**
 Revocation of a 60 foot right-of-way located to the south side of Jefferson Highway, west of Briarplace Drive (Council District 9 - Hudson)
PLANNING STAFF FINDINGS: Staff certifies that the proposed request meets the minimum requirements of the Unified Development Code for Planning Commission consideration
Introduce for public hearing/meeting on June 20, 2018
[Application](#) [Staff Report](#)

OTHER INTRODUCTIONS

49. 18-00440 Authorizing and approving the selection of the Advocate as the official journal of the Parish of East Baton Rouge and City of Baton Rouge for the period July 1, 2018 through June 30, 2019 in accordance with La. R.S. 43:141 (A). By Council Administrator/Treasurer.
Introduce for public hearing/meeting on June 13, 2018
[La. R.S. 43:141](#)

50. 18-00560 Authorizing the Mayor-President to accept a carry forward balance of 2016 grant year funds on behalf of the Division of Human Development and Services from the Administration for Children and Families, Office of Head Start, in the amount of \$212,122 to provide for equipment, supplies and repairs to support the East Baton Rouge Head Start grant for budget period 1/01/2018 through 12/31/2018, for services to 1,502 children aged 3 to 5 years old; and authorizing the execution of all documents in connection therewith. By Human Services Director.
Introduce for public hearing/meeting on June 13, 2018
[Cover Letter](#)
51. 18-00561 Authorizing the Mayor-President, on behalf of the Division of Human Development and East Baton Rouge Parish Head Start Program to enter into contract with Perry Davis in an amount not to exceed \$35,000.00 to provide consultation as needed on finance, facilities, and specific performance standards as needed to ensure compliance requirements for the period June 1, 2018 to December 31, 2018; and authorizing the execution of all documents in connection therewith. By Human Services Director.
Introduce for public hearing/meeting on June 13, 2018
[Cover Letter](#)
52. 18-00566 Authorizing the Mayor-President on behalf of the City of Baton Rouge and Parish of East Baton Rouge to execute an Inter-agency Agreement/Contract with the Juvenile Court of East Baton Rouge Parish, in the amount of \$63,468.00, to continue to offset the cost associated with operating the FINS Program for the Department of Juvenile Services for the period of July 1, 2018 through June 30, 2019. By Juvenile Services Director.
Introduce for public hearing/meeting on June 13, 2018
[Supporting Documentation](#) [Other - CONTRACT](#)
53. 18-00562 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on October 18, 2017 at Original 030 of Bundle 12847 in the matter of "City of Baton Rouge vs. Baker Residential Properties, L.L.C." - Condemnation Proceeding No. 9811 (4901 Hillcrest Drive; South 1/2 of Lot 1 Pt., Lutschg Subdivision). Reason for rescission: Other compelling reason as determined by the council (The property is being sold and the new owner will repair). By Councilman Trae Welch.
Introduce for public hearing/meeting on June 13, 2018
[Supporting Documentation](#)
54. 18-00563 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on April 3, 2018 at Original 823 of Bundle 12879 in the matter of "City of Baton Rouge vs. John H. Thomas, III" - Condemnation Proceeding No. 9883 (1930 Carolina Street; Lot 25, Square 18, South Baton Rouge Subdivision). Reason for rescission: Other compelling reason as determined by the council (The property is being sold and the new owner will repair). By Councilwoman Tara Wicker.
Introduce for public hearing/meeting on June 13, 2018
[Supporting Documentation](#)
55. 18-00564 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on April 16, 2018 at Original 406 of Bundle 12882 in the matter of "City of Baton Rouge vs. Ibrahim K. Khoder" - Condemnation Proceeding No. 9884 (8060 & 8062 Skysail Avenue; Lot 62, Willow View Subdivision). Reason for rescission: Building has been secured. By Councilman Chandler Loupe.
Introduce for public hearing/meeting on June 13, 2018
[Supporting Documentation](#)

56. 18-00565 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on September 20, 2016 at Original 744 of Bundle 12757 in the matter of "City of Baton Rouge vs. Brandon Lloyd Newman and Angeline Rosemary Newman" - Condemnation Proceeding No. 9548 (9967 South River Oaks Drive (Rear Shed Only); Lot 144 North Broadmoor Subdivision). Reason for rescission: Other compelling reason as determined by the council (The property is being sold and the new owner will repair). By Councilwoman Donna Collins-Lewis.
Introduce for public hearing/meeting on June 13, 2018
[Supporting Documentation](#)
57. 18-00581 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on November 3, 2016 at Original 955 of Bundle 12768 in the matter of "City of Baton Rouge vs. Modern Day Management, LLC" - Condemnation Proceeding No. 9596 (5226 Enterprise Street; Lot 192, Brookstown Place Subdivision). Reason for rescission: Building has been repaired. By Councilwoman Erika Green.
Introduce for public hearing/meeting on June 13, 2018
[Supporting Documentation](#)
58. 18-00592 Authorizing settlement of the claim of Barbara Austin for damages resulting from an auto accident with a Baton Rouge Police Officer, in the amount of \$17,500.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000. 0000.000000.644120). *This matter may be discussed in Executive Session. (Attorney of record is Christina R. Valdes of Gordon McKernan Injury Lawyers). By Parish Attorney.
Introduce for public hearing/meeting on June 13, 2018
[Supporting Documentation to be hand delivered.](#)
59. 18-00606 Approving the annual certification required for the Parish Transportation Fund and authorizing the Mayor-President Pro Tempore to sign such certification. By Finance Director.
Introduce for public hearing/meeting on June 13, 2018
[Supporting Documentation](#)
60. 18-00619 Requesting the Planning Commission to study possible amendments to Chapter 3 of the Unified Development Code, specifically those provisions regarding the Board of Adjustment. By Councilwoman Freiberg.
Introduce for public hearing/meeting on June 13, 2018
[cover memo](#)
61. 18-00620 Authorizing the Mayor-President to enter into a Cooperative Endeavor Agreement with the Sheriff for the purpose of building a road for the Pistol Range located at the North Landfill, and appropriating \$320,000. By Transportation and Drainage Director.
Introduce for public hearing/meeting on June 13, 2018
[Agenda Item Supportive Documents](#)
62. 18-00625 Initiating an amendment in accordance with Section 19.1 of the Unified Development Code to the Comprehensive Zoning Map of the City of Baton Rouge and Parish of East Baton Rouge of June 1976, as contained in and made part of the "Comprehensive Zoning Ordinance of the City of Baton Rouge and Parish of East Baton Rouge for 1958" as amended, so as to rezone from Single Family Residential (A1) to Neighborhood Office (NO) on property located on the north side of Highland Road, at the northeast quadrant of the intersection of Highland Rad and Seyburn Drive, on Lot 8-A of Territo Subdivision, Section 37, T7S, R2E, GLD, EBRP, LA, recommending such rezoning as an item for public hearing at the July 16, 2018 Planning Commission meeting. By Councilwoman Collins-Lewis.
Introduce for public hearing/meeting on June 13, 2018
[cover memo](#)
63. 18-00559 Authorizing the Mayor-President on behalf of the Baton Rouge Fire Department to execute an act of donation to the Crowley Service Area Fire Protection District 11 for a 1994 HME pumper which has been taken out of service by the Baton Rouge Fire Department. By Fire Chief.

Introduce for public hearing/meeting on June 13, 2018

[Cover Letter](#) [Cover Letter](#) [Cover Letter](#) [Cover Letter](#) [Cover Letter](#) [Cover Letter](#)

CONDEMNATIONS

64.

18-00140

Grant Major & Gaynell M. Major
4260 Winbourne Avenue, Lot 29-C, Square 2
Eaton Place Subdivision - Council District 7 - Cole
This item was deferred from February 28, 2018
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)
65.

18-00283

Khanh Van Bui
4134 Joseph Street, Lot 17+, Square 2
Levera Subdivision - Council District 7 - Cole
This item was deferred from March 28, 2018 and April 25, 2018
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
66.

18-00290

Antonia Amberlyn Tezeno
2604 Lobelia Street (House and Rear Garage), Lot 16, Square 1
Standard Heights Subdivision - Council District 10 - Wicker
This item was deferred from March 28, 2018 and April 25, 2018
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
67.

18-00519

Anne Harris Shields
3145 Toronto Drive, Lot 169
Village Cote Subdivision - Council District 4 - Wilson
[Picture](#) [Picture](#) [Inspector's Report](#)
68.

18-00520

Moses Harris & Elnora Harris
5765 Alexander Ave (House and Rear Shed), Lot 232
Legion Village Subdivision - Council District 5 - Green
[Picture](#) [Picture](#) [Inspector's Report](#)
69.

18-00521

Audrey Nabors Jackson
3637 Vaughn Drive, Lot 20
Village Park Subdivision - Council District 5 - Green
[Picture](#) [Picture](#) [Inspector's Report](#)
70.

18-00522

Lillie Mae Montague
5047 Stearns Street (House and Rear Shed), Lot 6&7, Square 20
Fortune Addition Subdivision; Property ID:1338048 - Council District 5 - Green
[Picture](#) [Picture](#) [Inspector's Report](#)
71.

18-00523

Donald Matthews
5130 Adams Ave, Lot 24 & 25, Square 13
East Fairfields Subdivision - Council District 7 - Cole
[Picture](#) [Picture](#) [Inspector's Report](#)
72.

18-00524

Gillis Hawthorne & Rashonda Hawthorne
5233 Washington Ave, Lot 3, Square 18
East Fairfields Subdivision - Council District 7 - Cole
[Picture](#) [Picture](#) [Inspector's Report](#)
73.

18-00525

Vernan Wayne Roberson
1420 North 46th Street, Lot 9, Square 54
Greenville Extension Subdivision - Council District 7 - Cole
[Picture](#) [Picture](#) [Inspector's Report](#)
74.

18-00526

Charles E. Burton & Orelia Burton
4747 Madison Ave (House and Rear Garage), Lot 18, Square 2
East Fairfields Subdivision - Council District 7 - Cole
[Picture](#) [Picture](#) [Inspector's Report](#)

75. 18-00527 Juanita Theresa Sanford Brown
4724 Madison Ave (Garage Only), Lot 23, Square 3
East Fairfields Subdivision - Council District 7 - Cole
[Picture](#) [Picture](#) [Inspector's Report](#)
76. 18-00528 Lugene Realty
3686 Brady Street, Lot 69, Square 285
Highland Gardens Subdivision - Council District 7 - Cole
[Picture](#) [Picture](#) [Inspector's Report](#)

PUBLIC HEARING / MEETING

77. 18-00410 Amend the 2018 pay plan for the Classified, Unclassified, Non-classified, Contract, and Fire, and Police employees of the City of Baton Rouge and Parish of East Baton Rouge, adopted by Ordinance #16715, dated 12/12/2017, so as to make the following changes, effective April 28, 2018. Municipal Police Appendix Item 8: Police employees designated by the Police Chief will be paid \$1.50 per hour for all hours worked on various assignments. ADD: Deputy Chief of Police, Director of Community Services, Violent Crime Unit Commander, Training Services Director, and Narcotics Commander. DELETE: Chief of Staff and Commander of Administrative Services. By Chief of Police and Human Resources Director.
This item was deferred from April 25, 2018
[Legislation](#) [Cover Letter](#)
78. 18-00530 A resolution authorizing the replacement of the existing letter of credit provided by JPMorgan Chase Bank, N.A., with an alternate letter of credit provided by Citibank, N.A., in connection with the \$93,440,000 Road and Street Improvement Sales Tax Revenue Refunding Bonds, Series 2008A, of the Parish of East Baton Rouge; authorizing the preparation and distribution of a remarketing memorandum or similar offering document related to the remarketing of the Series 2008A Bonds; providing for the execution and delivery of a reimbursement agreement and any and all other documents and certificates required in connection with the provision of the alternate letter of credit; and providing for other matters related thereto. By Bond Counsel.
[Cover Letter](#)
79. 18-00532 A resolution providing for canvassing the returns and declaring the result of the election held in the City of Baton Rouge, State of Louisiana, on Saturday, April 28, 2018, for the purpose of authorizing the levy and collection of a 0.87 mills ad valorem tax on all property subject to taxation within the boundaries of the City of Baton Rouge, State of Louisiana, for a period of ten (10) years, commencing with the tax collection for the year 2018, and annually thereafter, to and including the year 2027, to be used entirely and exclusively to provide funds to enable the City of Baton Rouge, State of Louisiana, to provide a three-platoon police system in the Police Department of the City of Baton Rouge; and providing for other matters in connection therewith. By Bond Counsel.
[Cover Letter](#)
80. 18-00515 Amending Title 1 (Municipal and Parish Organization), Chapter 1 (Governing Body), Part 1 (Rules of Procedure) of the Code of Ordinances of the City of Baton Rouge and Parish of East Baton Rouge to amend Section 1:2.1 so as to require introduction and reading by title a first time of any discussion item added to the Metropolitan Council agenda not less than six days before that item can appear as an item for public hearing. By Councilman Dwight Hudson.
[Legislation](#) [cover memo](#)
81. 18-00551 Amending the Code of Ordinances of the City of Baton Rouge and Parish of East Baton Rouge, Title 9 (Licensing and Regulation of Trades and Occupations), Chapter 18 (Wine, Beer, and Liquor), Section 9:1005 (Special and Temporary Business or Organizational Permits) so as to add a section to create an on premise after hours permit. By Councilman LaMont Cole.
[Legislation](#) [Draft - Ordinance](#)

82. 18-00529 Providing for the extension of the City Limits of the City of Baton Rouge and the inclusion of the area described in the petition for annexation submitted by Kohl's Department Stores, Inc.; a certain lot or parcel of land designated as parcel C-1-C-2-A, Siegen Park Mall, East Baton Rouge Parish, Louisiana, and being more particularly described in the petition for annexation. By Council Administrator/Treasurer.
[petition for annexation](#)
83. 18-00514 Authorizing the Mayor-President to apply for funding under the Hazard Mitigation Grant Program (HMGP) – August 2016 Flood (DR-4277). Governor John Bel Edwards announced a funding opportunity for East Baton Rouge Parish. This opportunity comes as a result of damages and losses that occurred within the Parish during the August 2016 Flood. By Homeland Security and Emergency Preparedness Director.
[Legislation](#) [Cover Letter](#)
84. 18-00518 Authorizing the Mayor-President to submit a substantial amendment to the City-Parish Consolidated plan and strategy 2015-2019 and Action Plan 2016 to the U.S. Department of Housing and Urban Development (HUD) for the purpose of revising the plan approved by Metropolitan Council Resolution 52562 so as to reallocate \$3,300,000.00 in available Community Development Block Grant Declared Disaster Recovery Funds to rental housing construction and rehabilitation. By Community Development Director.
[Legislation](#) [Cover Letter](#) [Contract](#)
85. 18-00533 Authorizing the Mayor-President to enter into a right of way and servitude agreement with Pennington Oil & Gas Interests, LLC, over a portion of those certain tracts or parcels of land situated in sections 79, 80, 81, 82, 83 and 84, Township 5 South, Range 1 West, East Baton Rouge Parish, Louisiana. By Director of Environmental Services.
[Legislation](#) [Supporting Documentation](#) [Contract](#) [Map](#)
86. 18-00544 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute a Consultant Services Contract with Shread-Kuyrkendall & Associates, Inc. for Design Services for the Cell Lot/ Viewing Area in an amount not to exceed \$43,196.00. (Account #5810-0900-30-0920-0000-0000-000000-643500). By Interim Aviation Director.
[Legislation](#) [Cover Letter](#)
87. 18-00545 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute a Professional Services Agreement with Infrastructure Consulting & Engineering for an airport Pavement Strength (PCN) Report in an amount not to exceed \$45,621.47 (Account# 5810-0900-30-0920-0000-0000-000000-643500). By Interim Aviation Director.
[Legislation](#) [Cover Letter](#)
88. 18-00552 Authorizing the Mayor-President and/or EBROSCO to execute Articles of Agreement - Changes to Utility Facilities with Entergy Gulf States Louisiana, LLC for the relocation and/or adjustment of electrical distribution facilities associated with Florida Boulevard Pump Stations Improvements, Project No. 11-PS-MS-0003 in an amount not to exceed \$195,969.57 (Account No. 80872-5443000004-SSO2RC0037-653580). By Environmental Services Director.
[Legislation](#) [Council Memo](#)
89. 18-00557 Authorizing the Mayor-President to amend a contract with Hunt Guillot and Associates LLC. from the current amount of \$17,500.00 to a not to exceed amount of \$60,000 and to extend the contract period to December 31, 2018 for a contract period of December 20, 2017 to December 31, 2018. This contract will provide grant management and environmental review responsibilities for the Office of Community Development; and all other duties as assigned; and authorizing the execution of all documents in connection therewith. This amendment will allow the Office of Community Development to continue its business operations while conducting a full competitive RFP process for these services. By Purchasing Director.
[Legislation](#) [Cover Letter](#)

90.

18-00555

Amending the 2018 current expense budget for the District 1 Volunteer Fire Protection District to appropriate \$107,209.43 from the fire district's fund balance. This will provide funding for contractual obligations payable to the Zachary fire department for fire services provided in 2017. Budget Supplement 8636. By District 1 Volunteer Fire Protection District Chief.
[Legislation](#) [Supporting Documentation](#)
91.

18-00558

Amending the 2018 Annual Operating Budget and Capital Improvement Budget so as to authorize the appropriation of \$18,000,000 in bond proceeds from the 2018 Public Improvement Sales Tax Revenue Bonds for the purpose of providing funds to renovate and improve the Baton Rouge River Center Performing Arts Theatre and paying all the associated costs of issuance. (Budget Supplement No. 8634). By Finance Director.
[Legislation](#) [Supporting Documentation for Budget Supplement 8634](#) [Other](#)

ADJUDICATED PROPERTIES

92.

18-00464

Lot:

Subdivision:

Applicant:

Address:

Metro Council District:

Initial Bid Amount

Advanced costs required (certified funds):

Appraised Value:

Taxes Due:

Bids Received:

High Bidder:

Intended Use:

10+, Square 4

South Baton Rouge

Louisiana Community Development Corp.

East Washington

10 - Wicker

\$ 100.00

\$ 905.00

\$ 2,000.00

\$ 3,715.30 - Adjudicated for 2000 taxes

5/16/2018

Louisiana Community Development Corp. \$100.00

Housing
93.

18-00465

Lot:

Subdivision:

Applicant:

Address:

Metro Council District:

Initial Bid Amount

Advanced costs required (certified funds):

Appraised Value:

Taxes Due:

Bids Received:

High Bidder:

Intended Use:

304

Greendale

Lillie Patton

6242 Matthews Street

5 - Green

\$ 1,000.00

\$ 500.00

\$ 18,000.00

\$ 2,704.74 Adjudicated for 2013 taxes

5/16/2018

Bernadine Dunn \$9,500.00

Keep and fix up

94.	18-00466	Lot:	West Half Of Lots 11 and 12, Square 206
		Subdivision:	Istrouma
		Applicant:	Peggy Bush Hawkins
		Address:	Winnebago Street
		Metro Council District:	10 - Wicker
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 500.00
		Appraised Value:	\$ 6,500.00
		Taxes Due:	\$ 6,355.37 Adjudicated for 2000 taxes
		Bids Received:	5/16/2018
		High Bidder:	Deleted by Parish Attorney

ADMINISTRATIVE MATTERS

ADMINISTRATIVE MATTER INTRODUCTIONS

ADMINISTRATIVE MATTER ITEMS

APPOINTMENTS

ITEMS

CHANGE ORDERS

95.	18-00621	Mosquito Abatement & Rodent Control - Buildings & Infrastructure	
		Project Number:	5983114
		Original Estimated Cost:	\$ 8,130,000.00
		Purchase Order Number:	160599
		Account Number:	336.1100004.651300.5983114 & 336.1100004.652200.5983114
		Council Award Date:	5/4/2016
		Contractor:	Ratcliff Construction Company, LLC
		Change Order Number:	4
		Change Order Amount:	\$ (4,975.45)
		Original Contract Amount:	\$ 7,227,000.00
		Net Previous Changes:	\$ 729,918.51
		New Contract Amount:	\$ 7,951,943.06
		Description:	Elimination of unnecessary items, rebates and additional lighting & AVI
		Why Required:	Credit from water company and additional equipment to complete project

- 96.18-00623MPS Prescott Road-Greenwell Springs Road
- Project Number:

11-PS-MS-0034
- Original Estimated Cost:

\$ 8,400,000.00
- Purchase Order Number:

161284
- Account Number:

80872-5441000004-SSO2RC0049-653400
- Council Award Date:

11/22/2016
- Contractor:

McInnis Brothers Construction, Inc.
- Change Order Number:

Two
- Change Order Amount:

\$ 38,329.00
- Original Contract Amount:

\$ 7,415,338.00
- Net Previous Changes:

\$ 78,342.00
- New Contract Amount:

\$ 7,532,009.00
- Description:

New lump sum items for additional work and conflict resolution.
- Why Required:

To facilitate the project.

Council Memo

- 97.18-00624Hooper Road Pump Station Project
- Project Number:

10-PS-MS-0048
- Original Estimated Cost:

\$ 11,700,000.00
- Purchase Order Number:

160959
- Account Number:

80872-5443000004-SSO2RC0036-653400
- Council Award Date:

7/27/2016
- Contractor:

Wharton-Smith, Inc.
- Change Order Number:

Two
- Change Order Amount:

\$ 224,641.30
- Original Contract Amount:

\$ 12,957,610.00
- Net Previous Changes:

\$ 136,343.36
- New Contract Amount:

\$ 13,318,594.66
- Description:

New lump sum items for additional work odor control equipment.
- Why Required:

To facilitate the project.

Council Memo

FINAL ACCEPTANCES

- 98.18-00622Mosquito Abatement & Rodent Control - Buildings & Infrastructure
- Project Number:

5983114
- Account Number:

336.1100004.651300.5983114 & 336.1100004.652200.5983114
- Council Award Date:

5/4/2016
- Contractor:

Ratcliff Construction Company, LLC
- Estimated Cost:

\$ 8,130,000.00
- Contract Amount:

\$ 7,227,000.00
- Total Change Orders: (4):

\$ 724,943.06
- Final Cost:

\$ 7,951,943.06
- Days Allocated:

702
- Days Used:

671
- Liquidated Damages:

\$ 0.00

ACCEPTANCE OF LOW BIDS

99.

18-00617

Claycut Road Bridge Replacement over Dawson Creek
Project: 13-BR-LA-0026
Account: PL 4012300009-0000000000-17PARA2107-653300 GL 2710-7100-70-7120-0000-YR09-000000-653000-40002
- Estimate: \$1,065,285.50
*Local **In State
- ** Guinn Construction, LLC

\$ 1,142,806.25
- * JB James Construction, LLC

\$ 1,164,544.10
- * Coastal Bridge Company LLC

\$ 1,234,567.00
- ** Bucktown Contractors & Company

\$ 1,270,700.00

[Low Bid Agenda Space Request](#)

100.

18-00618

Dijon Drive Extension (LA 3064 to LA 1248 Phase I)
Project: State Project No. H.012233; Federal Project No. H012233
Account: PL 9207100039-4650-0000-0000000000-653100; GL 4650-7100-30-7120-0000-0000-000000-653100-92039
- Estimate: \$ 9,278,792.58 (DOTD)
*Local **In State
- * Brown Industrial Construction, LLC

\$ 8,301,301.40
- * Kort’s Construction Services Inc.

\$ 8,347,652.05
- ** KCR Contractors, L.L.C.

\$ 8,488,993.83
- ** Command Construction Industries LLC

\$ 8,591,165.77
- ** Richard Price Contracting Co., LLC

\$ 8,926,291.20
- ** Barriere Construction Co., LLC

\$ 9,379,379.43
- * Barber Brothers Contracting Co., L.L.C.

\$ 9,967,371.67
- * Merrick, LLC

\$ 9,985,928.05
- * JB James Construction, L.L.C.

\$ 10,815,546.51

[Council Memo](#)

OTHER ITEMS

101.

18-00627

Receiving a report from Republic Services of Baton Rouge on the status of garbage, trash, and recycling pick up. By Councilwoman Collins-Lewis.
[cover memo](#)

OTHER ITEMS TO BE ADOPTED (EMERGENCY)

ADJOURNMENT